

# THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, JANUARY 11, 1906.

NEW SERIES VOL. VIII NO. 2

## Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,

W. T. LOWREY.

### SUBSCRIPTION CARD.

— Miss. — 1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....

County.....

Post Office.....

Church.....

## Occurrence and Comment.

It is said that in 1905 there were 187 homicides in Chicago, and that there has been an average of 151 for the past three years.

"Don't be stingy because some of your charity went wrong. Think how wasted money has been poured on you."

It is said that the six branches of Methodism in Japan are about to unite. Why should they have ever been separate?

E. V. Mullins in Argus: "In the great intellectual, political, social and religious upheaval in Great Britain and on the continent the Baptists ought to carry the torch."

Gov. Joseph W. Folk has given up the cigar and the pipe because he feared his example might have bad effect on other young men." He has studied the Apostle Paul who said: "If meat make my brother to offend, I will eat no flesh while the world standeth."

Attention is called to this straw by an exchange: "Ten Ohio bank presidents have been sent to prison during the past year, and three others are under indictment." Well, why should not the same penal sanctions guard the financial interests of corporations as well as those of individuals?

Disregarding the action of the Presbyterian Board's decision not to ask for indemnity for the lives of its missionaries, the Chinese Government has already beheaded three of the murderers and sentenced eight others to long terms of imprisonment. The action of the Board pleased the officials at Peking, and will help missions in the empire.

The report of Francis E. Leupp, Commissioner of Indian affairs, assures us that there shall be no further diversion of Indian tribal funds from their proper uses to the support of Roman Catholic or any other sectarian schools.

Dowie has given up his leadership of the faith-healing saints at Zion City and is going off to isles of the sea for his health. How are the mighty fallen! The bubble will likely burst now. What a grand humbug he is, to be sure, but how many he has deluded. The world loves to be humbugged, Barnum used to say."—Argus.

It is announced that the Pope will send Miss Alice Roosevelt a bridal present, and that the "Apostolic Delegate" at Washington will present it, if the presence of that official is not undesirable in the White House on such an occasion. This intimation seems to be an invitation to official recognition. He should go as others do, or be allowed to remain away.

About 50 years ago American Baptists began work in Burma. Recently the missionary Convention of that country held its 40th annual meeting at Rangoon. There are now in the Convention 805 churches with a total membership of 50,970. There are 606 mission schools with 19,738 pupils. The churches gave during the \$1,900 for the work. The past year has been a "veritable pentecost" in which 7,000 persons came into the church for baptism.

It is evident now that the education act was fastened on the neck of the Baptists and other English Non conformists by an alliance of Irish Roman Catholic Nationalists with the English Tories or Conservatives and Church of England prelates. Rome will oppress alone, or form alliances with any likeminded persons for such iniquitous work. But the Education Act is doomed. Passive Resistance has been active and efficient.

### Answered.

"What is the secret of success?" asked the Sphinx.

"Push," said the Button.

"Never be led," said the Penell.

"Take pains," said the Window.

"Always keep cool" said the Ice.

"Be up-to-date," said the Calendar.

"Never lose your head," said the barrel.

"Make light of everything," said the fire.

"Do a driving business," said the hammer.

"Aspire to greater things," said the Nut-mug.

"Be sharp in all your dealings," said the knife.

"Find a good thing and stick to it," said glue.

"Do the work you are suited for," said the chimney.—selected.

Russia's recent troubles, exclusive of the war, it is said will cost her directly and indirectly not less than \$1,050,000, to say nothing of the bloodshed and heartaches; and, though the situation is reported much improved, the end seems not to be yet. This is a fiery ordeal poor, big Russia is passing through; but, if she comes out with much of her doors consumed, the purchase may be worth the cost.

We extend the hand of hearty welcome to all the new comers to our State. Several have entered prominent pulpits with corresponding obligations and duties. We desire their sympathy and help, and to be as helpful to them in the Master's work as we possibly can. That all this may be realized, we ask that all these comers will send us their subscriptions to THE BAPTIST RECORD and news notes for its columns. When pastors help the paper, they help themselves.

Bro. Carey Barrett of Richton, says: "We have a nice new Baptist church that will be ready for use as soon as the seats and furniture arrive and are put in. This will be quite an advantage to the town. We have prayer meeting every Wednesday night and have a splendid Sunday school. We trust that we may do much more for God's cause this year than we did the last."



## A New Year's Message.

BY J. VESLEY DICKENS.

If you have't done your best,  
Then do better, do it now;  
If you have't worked with zest,  
Be more earnest, do so now;  
Do the manly thing today;  
Do the right in every way,  
Do what God and wise men say;  
Do this ever, do it now.

Choose grand and high ideal,  
Choose this always, choose it now;  
Strive to make this wise choice real,  
Strive forever, strive thus, now.  
Have a purpose, fixed and true;  
Discount praise and censure, too,  
And do nobly what you can do;  
Do this ever, do it now.

Love the right and hate the wrong,  
Do it ever, do this now;  
Make your life a glad sweet song,  
This forever, this just now;  
Love and smile and laugh and bring;  
Joy and help to others sing;  
Like the blooming, fragrant spring;  
Be thus ever, do this now.

Master self and circumstance,  
Conquer always, conquer now;  
Toward the highest goal advance;  
Upward ever, onward now.  
Find and nobly fill your place;  
Help to lift a fallen race;  
Live and serve with Christ-like grace;  
Do this ever, do it now.

## The Mould and Mission of the New Testament Church.

## THE MOULD.

(1.) The Headship of the New Testament church.

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ. Eph. 4:15.

Love rejoices in the truth. It is false love—if such can be—that contents itself with the sickly sentiments of human tradition. It is only in love—love shed abroad in the heart by the Holy Spirit—that we grow up into Christ in all things. May we, then, seek and speak the truth in love to the honor of Him Who loved us, and gave Himself for us—Who washed us from our sins, and made us kings and priests unto God.

Our general topic is the mould of the New Testament church. To get a clear view of its mould, we must analyze the New Testament conception of the church—not Rome's conception, but the New Testament conception. Such analysis will bring us to our examination of the

HEADSHIP

Of the church, which is a vital question; for with Scriptural views on this point, the way is open to understand other points. First, however, to get a Scriptural view of the headship of the church, and the whole question of the church becomes a muddle of vague sayings and dark uncertainties. Let it be remembered, too, that in order to get a Scriptural view of

this or any other subject, we must leave off our denominational speech. We should look at denominations through Bible specks, and not the Bible through denominational specks.

Did the churches of New Testament times recognize any one as their head? In Col. 1:18 we read: "And He is the head of the body, the church." In Eph. 5:23, we read: "For the husband is the head of the wife, even as Christ is head of the church." Glorious leadership! No improvement can be made on it. If Christ, then, is head over all things unto the church, it follows that the New Testament church has no other head visible or invisible—terrestrial or celestial. A congregation, therefore, or a combine of congregations, with a head other than Christ can have no Scriptural claim for being the church or churches of Christ. For if the head be wrong, the body is wrong. Besides to lay claim to such a relation to the church as Christ has reserved for Himself, is to sever Him from His body, and to prostitute the body to human ends.

The doctrine that Christ is the invisible head of the church, and some man or set of men its visible head, was born of human ambition, and fraught with deadly error. Such rivalry between men for headship over the churches has been a source of evil throughout the ages. To this the blood of martyrs can testify. At least, a carnal head on a spiritual body is a hideous sight.

But it may be argued that Christ is in Heaven, and how can He be head of a body on earth? Was He not in Heaven when Paul and others wrote their epistles? If He was head of the church then, can He not be now? The trouble is in man and not in Christ's arrangements of matters. We have let men pull the wool of human traditions over our eyes until we have become blinded to first principles. Men have told about the visible and invisible church—about the multitudinous and heterogeneous branches of the church, until the average mind is lost in its search after the truth. Where in the Scriptures do we find such monstrous ideas taught? Christ did not institute an invisible church nor branches of His church. He built this church and assumed headship over it, and this is all of it. Rome has branches, but not the New Testament church. It is one, and Christ is the centre of its life and unity. His body has members, but no branches. Each church is a body within itself, and is not subject to any other body.

What is involved in leadership? Authority. Then Christ is authority for the church and to the church. Any assumption of authority, therefore, over the church by man or a set of men is to depose Christ. The husband is the head of the wife; Christ is head of the church; and God is the head of Christ. All true women recognize the authority of the husband in the marital relation; Christ recognizes the authority of God; and so all new Testament churches recognize the authority

of Christ. To do otherwise is to challenge his right to rule His own body. It is the change of God's order that brings confusion and shame. The will of Christ is the only authority that binds a New Testament church. No pope, no synod, no conference, no council, no convention has authority over the body of Christ. The New Testament church is a sovereign body under a sovereign head; and the man or men who lays the hand of defilement on its God given right shall be destroyed.

1. If Christ is the head of the New Testament church, how can any congregation having a head other than Christ be a New Testament church? Is a body a normal body that has two heads?

2. Does not an extra ecclesiastical council assume to dictate in matters already regulated by Christ? In such assumptions what becomes of the authority of Christ?

3. Is it consistent to preach the headship of Christ and practice human leadership?

4. Is not argument as to the rightful headship of the New Testament church the first step towards the denominational unity of Christendom? "How can two walk together except they be agreed? Surely, then, the rightful source of authority is a matter of first importance. A compromise for the sake of human ends is folly. Let the body decide who the head is, and then let the head decide what the body shall do; and then let the body do what the head decides, and we will have what the head prayed for—unity!

S. W. SIBLEY.

## Ministers' Conference.

For Southwest Miss., will hold its regular meeting in the First Baptist church, Hattiesburg, Miss., commencing 10 o'clock on Monday morning following the third Sunday in January.

We cannot make the arrangements desired for an instructor from abroad at that time. Such a course of lectures we hope to have in April. Let all the brethren who are looking forward to attending such a meeting take notice, and please to be with us in April 1906. Due notice will be given the lecturer, his subject and terms for board and so on.

We expect some 20 ministers at our regular meeting in January. Come, brethren. We will gladly entertain you. We will have a feast of good fellowship together.

I. P. TROTTER.

## Hattiesburg.

After our meeting in November in Columbia Street church, on account of a severe case of grippe the pastor was not able to preach for a while, so went to spend a while at Jackson with father and mother. We are glad to report that we have been back home two weeks and almost entirely recovered.

Christmas has served us well. Our people remembered us very kindly, sending us

many nice things, all the way from a \$25 coat for Mrs. Derrick down to 25 cents worth of eatables. Christmas eve our church remembered the old preachers with a fairly good offering.

We shall begin our campaign for home missions the last day of 1905, and by the middle of January we hope to round up a good contribution. We hope to be found during this year full of good works. Our Sunday School is excellent.

Truly Yours,  
M. J. DERRICK.

## Texans in Mississippi.

For several years Texas has been drawing on Mississippi for Pastors and Missionaries. Texas needed them and Mississippi Baptists had them—not to spare. But within the last year Mississippi Churches have secured two of our wide-awake Texas Pastors. Chas. L. Alexander went from Claburne, Texas to Corinth, Miss. We regretted his leaving our State but was glad he went to Mississippi and especially to Corinth. This preacher has many dear friends at Corinth and throughout the State as for that. Alexander is pure gold and believes in attempting great things for God, and expecting great things from Him.

I love Alexander for his own sake and for Corinth's sake, and also, because he allowed me to go to Claburne and right into his noble church and pick out one of his best members for my present wife. He is a generous fellow as well as a good preacher. The other addition to your State is pastor John A. Held, of the North Tyler Church, Texas, and Natchez Church is the fortunate successor. Held is scholarly, pious and an indefatigable worker. If his churches will hear him and follow him he will bring things to pass. I serve notice now on my old home friend, Dr. Hall, that Natchez church must do the right thing by Held and his excellent family or we will recall him to Texas.

Well, the new year is on. This pastor desires to be more faithful in all departments of his work than in any year of his short life. He is at peace with his God and all mankind, and has vowed "to look up, lift up and live up." He wishes THE BAPTIST and both editors a happy new year; and lest the wish be defective inclosed find renewal for THE BAPTIST for 1906. We think our cause in Mincola is on the upgrade. Our church remembered us with many tokens of their appreciation of us and of our Master's cause. More anon.

W. L. SKINNER.

## Visible or Invisible.

Every "now and then" I see something in our religious papers about the visible church. When I see this I naturally ask myself the question, What is the invisible church? For the expansion visible church implies that there is an invisible church. If there is no such thing as an invisible church, why say "visible church"? Since there are perhaps, a great many people in

the world who may prefer to be in the "invisible" church rather than the "visible" it might be very important to know, for sure, whether there is such a thing as an invisible church or not. Because if some people should be lead to believe from the expression "visible" church that there really is such a thing as an invisible church, they might spend their time trying to satisfy their consciences by the belief that they belong to it. Now in view of the foregoing facts if there is any one who can throw any light on the subject and let your readers know in the face of the Scriptures whether there be any such thing as an invisible church or not, I really think for the sake of fidelity to the truth and the Bride of Christ he ought to do. Personally I am really in earnest about this, for I would like to know if there really is such a thing. I want to know what sort of an organization it is? What do people do who belong to that church? What sort of a relationship it holds to the "visible church" etc., etc. Just now I do not think of any who is better able to clear up this awfully mistified if not altogether invisible question than our esteemed Bro. J. A. Hackett. I wonder if he can spare the time to write on it? I hope so.

J. R. SAMPLE.

## Christmas and Liquor.

Christmas is over and the casualties resulting from the indulges of alcoholic liquors in towns and cities where the open saloon is tolerated has been revolting in the extreme. There has been more whisky shipped to prohibition towns this year than usual but seven eights of it came to negroes.

The State has been canvassed close by whisky duffers, circulars have been sent through the mails indiscriminately and all newspapers that are willing to corrupt and debauch their readers have their space filled with liquor advertisements. There should be a concerted action on the part of the white people to do missionary work among the negroes on the line of abstinence, their preachers should become aroused to the danger of the rising generation of their race, becoming entirely worthless. I have in mind one negro yet in his teens that has been fined twice for drunkenness in eleven days and his father died this year a victim of drink. Our ministers should not forget that boys are growing up to manhood and should be admonished from the pulpit to abstain, Sunday school Superintendents should do their duty on this line and the literary teacher should not fail to teach the effects of strong drink. I was talking with a boy this week of wealthy parentage about drinking and cursing on Christmas day. He did not think cursing on the streets was a violation of the law. He said he did not care how much whisky he drank and who saw him. He said many a drunkard got a job. I explained to him how necessary it was for boys to abstain, for those to whom they refer Guarantee Companies to as reference when they are

offered important position to be able to say they do not drink, gamble or are extravagant, and nearly all large corporations, require their employees to be total abstainers, even saloon proprietors, whose business it is to make drunkards require their bartenders to abstain. When those that drink see the effects on others as it is enough to cause them to rise up and banish it from the earth. This awful curse should not be permitted to blight the young manhood of Mississippi, and the next legislature should give the people a chance to drive the legal sale of it out of the State by constitutional prohibition. Stop the traffic by the jug by abstaining from drink. We are fortunate in having the Southern instead of the American Express Co. That was a fine article in a late copy of THE BAPTIST on Total Abstainers, W. H. PATTON.

## From the Seminary.

We are always eager for THE BAPTIST to come, is so much like a letter from home. I didn't know we loved dear old Mississippi quite so much till we came here. The intermediate examination will soon be on and the students are preparing for it now.

The work in the Seminary is very fine indeed. Every preacher should have at least one session. I think every lecture eclipses the one before, but Dr. Robinson lectured on the Triumphal Entry, and Dr. Sampey on the life of David and Dr. Dargan in Hom. on Life. These surpassed anything that ever took place in my presence. I hear good things from the pastor at Ittabena. They are moving on with good speed. Also from them came to us a Xmas present of \$38.00. It was instigated by Sister Lane.

Maryland church knows how to treat their pastor. They write me many good things of him and sent me a check for a good deal more than they owed me. Bear Creek Church, the first church of Leflore county, stands in the forefront in all things for the advancement of the kingdom.

God bless THE BAPTIST and every reader of it.

W. R. COOPER.

## Reflections.

BY STACY E. BAKER, IN RAM'S HORN.

Another year is done,  
Another page is turned,  
The sands of Time have run.  
Some lessons have been learned,  
Some friends have passed away,  
Some others have been made.

A head we love is gray,  
A face commenced to fade,  
Some clouds have come to go,  
And some still hover near  
Some tears—and this I know!—  
Some smiles have come to cheer.

Some happiness, I ween,  
And Laurels, justly won,  
Are fragrant, and green—  
Another year is done.



## The Sunday-School Lesson.

JANUARY 14, 1906.

MAT. 2:1-12.

[Read Luke 2:21-38.]

Read the lesson and reference carefully in your Bible. Think out the story. Make a mental picture of it in your own mind.

### THE CONNECTION.

Three groups gathered around the infantavior. The Shepherds, representing the plain and simple people, with good and honest hearts, worshiped him in adoring wonder. On the eighth day Jesus was circumcised and named. On the fortieth day, when Joseph and his mother carried him to Jerusalem that the child and mother might be ceremonially purified, a second group gathered around the wonderful child. Simeon, an aged prophet in the city, and Anna, a continuous and devout worshiper and servant in the temple, accepted him as the promised Messiah. They represented devout and intelligent students of the Scriptures. Our lesson tells us of a third group. These found and worshiped Jesus before his presentation in the temple. They are called wise men, and represent the learned class.

### THE EVENTS.

1. **THE SEEKERS.**—They were wise men who probably lived in Persia. They belonged to the priestly-scholarly class, who studied the stars and the hidden powers of nature, and were called "Magi," from which our word "magic" comes. We do not even know their number. Tradition says there were three—Gaspar, a Greek; Melchior, a Hindu; and Balthazar, a Persian.

2. **HIS STAR.**—Jesus is prominent throughout the story. Studying the stars in their far-away eastern home, these wise men saw an unusual star in the heavens. Many captive Jews remained in that land, and probably from them these men learned that a king was expected by the Jews. Balaam's prophecy (Num. 24:17) about a star that should arise in Jacob, probably directed attention to Israel. The Magi accepted the star as a sign of the coming of the King. Though we may not understand its nature, and there is no need that we should, the appearance was supernatural, for "his star" went before the wise men from Jerusalem to Bethlehem, "till it came, and stood over where the young child was." Let us think of it as "an angel's lantern."

3. **THE SEARCH.**—These wise men had more than a theory; they had a conviction, which leads to action. They accepted the sign, and probably at much sacrifice, set out on their long journey. They certainly desired and expected to find the King. Of course they would go to Jerusalem, the capital of the Jewish nation, to find the new-born King of the nation.

4. **THE PROPHECY WORD.**—The inquiry of the wise men started "all Jerusalem." Herod, an Idumean, a shrewd and con-

scienceless murderer, even of his own wife, Miriamne, and two of his sons, was retained as ruler in Judea by the Romans, was troubled, because he saw in this new-born King a rival; and all the people were disturbed, because they feared Herod, or a change of government. Thinking hastily called a general assemblage of the teachers, the high priests at that time, and the scribes, who assured him that Bethlehem was the appointed birth-place of the King, according to the prophecy of Micah 5:2. Having ascertained the time of the appearance of the star, that Jesus might be sure to fall under his order to murder the male children of Bethlehem two years old and under, he sent the wise men on their search, and ordered them to report their discovery of the King under the hypocritical pretense that he also would do him homage.

5. **THE FIND AND HOMAGE.**—Hearing the instruction of the wily king, the wise men began their journey of about six miles to Bethlehem ("the house of bread"), in which the "Bread of Life" was born. The star, which probably had faded from the sky, reappeared and led them to the very house in which the King was sheltered. By this time the family had better accommodations than that of a stable. The King was an infant in the mother's arms, but the Magi had some conception of the great future which awaited him. They worshiped, did homage to him. They "worshiped him"—not the mother, not the mother and the Son, but Jesus only. According to eastern custom, they presented gifts of "gold, and frankincense, and myrrh"—fragrant, sweet-smelling gums. Under divine guidance these truly wise men did not return to Jerusalem to report their discovery to Herod, but departed to their homes by another way than that by Jerusalem.

### COMMENTS.

1. See how God adapts his revelations to men—to the honest, plain, and industrious—the shepherds; to the learned who sincerely desire to know his will—the wise men; to the devout student of his word—Simeon and Anna.

2. His revelations affect different characters in different ways. The announcement of the Messiah-King's birth was good news to the shepherds, but it troubled Herod, and selfish and ambitious teachers. Some men believe the Scriptures, and are glad; others believe them, and are mad. The same sun melts wax and hardens mud.

3. We should expect the supernatural in the birth of Him whose life and death were distinguished and adorned by "miracles, signs, and wonders," and who is easily pre-eminent among the wisest and best of mankind.

4. If we seek the King, we shall certainly find him and be satisfied with him. If we accept him, he will establish his throne in our hearts, and reign in and over our lives.

5. Having found him, we too, like wise men, should give our treasures, our best,

unto him and to his cause. This is our solemn duty and exalted privilege.

### QUESTIONS.

1. Where was Jesus born? How did his parents come to be in that city? Why was he laid in a manger? What three groups gathered around the infant Jesus?
2. Who were these wise men? What sign did they see of the coming of the King to Israel? Why did they go to Jerusalem to seek him? Who were troubled, and why? How did Herod find out the birth-place of the Messiah? From what prophecy had the teachers learned it? What instruction did the king give the wise men? What did he really wish to do?
3. How did the wise men find Jesus? Whom did they worship? How did they show their respect for him? Why did they not return by Jerusalem and report to the king? What did Herod do? How did Jesus escape his wrath?

### The Mississippi Baptist Sanitarium.

The conception of such an institution as above named has occupied a place in my thinking for some months. I have hesitated to write out this conception for public print thinking and hoping some one else might take the initiative. But none have done so and with some trepidation I wish to write some thoughts on this subject.

The idea of such an institution was of course suggested by the magnificent work of Texas Baptists in their memorial sanitarium at Dallas. My earnest hope, even more, my fond anticipation is that this institution is the first of a host that shall be built in the years to come by our Southern Baptist people. Why should not Mississippi Baptists be among the leaders in such great work. Such institutions are going to be built in the near future. In ten years from this time the Roman Catholics will have such an institution somewhere in the State and not only so, but many, many, of our Baptists people will be nursed back to life, it may be by the ministry of Roman Catholic nurses.

These people will return to their homes forever feeling kindly towards Romanism. It is an absolute necessity that Baptist people largely in the majority in this State, is it a necessity, that they shall turn over this great work, to which our Lord devoted so much of his life, to the Roman Catholics? If we don't do such work, I am glad they do, but I believe we shall be sleeping on our rights.

The founding and maintainance of such an institution is practicable. In the county site of this county a few years ago the King's Daughters began such a work, I think in a rented cottage. Last year they opened a ten thousand dollar building. While true the county gave some assistance, it is also true that almost every man, woman and child in the town helped and continue to help to support it.

The great trouble in this as in other

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matters our great Baptist benevolence is being diverted in other directions. We need not only to utilize such benevolence, but to greatly enlarge. We have Baptist physicians who would and can direct such an institution, we have Baptist people to support it by patronage, and I believe there will be found Baptist money to provide for its needs. One thing ought to be done, and my motto is, the thing under God that ought to be done, can be done.

Fraternally,

E. T. MOBBERLY.

Leland, Miss.

### Tupelo.

Our church at Tupelo is still prospering. Two good additions by letter yesterday. Forty-seven additions last year. Pastor's salary paid, and raised one hundred dollars for 1906. Sunday School officers reelected yesterday. Prof. F. H. Mitts is our superintendent and he is a good one too. Our folks gave the pastor a good opunding Christmas, for which he and family are very grateful. May the Lord bless the editors of our good paper this year. Bradley Kimbrough has recently spent two days with us in interest of THE BAPTIST. He told me he did well in collecting here.

Yours for service,

R. A. KIMBROUGH.

### The New Name.

At the November meeting of the Board of Directors of the Mississippi Baptist Publishing Co., it was ordered that the name of our State denominational paper be changed from THE BAPTIST to THE BAPTIST RECORD. In obedience to this order the paper appears this week under its new name. Some of the reasons for the change are: 1. There is a "Mississippi Baptist" published at Newton, Miss., and also a "Mississippi Baptist" published at Canton, Miss., and most of the railroads and advertisers would insist on addressing our paper as the "Mississippi Baptist." So there has constantly been confusion in the mails. And sometimes not only confusion, but real inconvenience. 2. In numerous instances, checks for THE BAPTIST have been made out for "The Mississippi Baptist." 3. Express matter for us has often gone to Canton or Newton, causing delay and great inconvenience. But possibly one of the causes which most influenced the Board of Directors to make the change, was the action of the convention in this city in 1900, ordering the name changed as above. Some say that there is "nothing in a name," while others are insistent in contending that "all is in the name." However, it will not be difficult for most of our readers to resume the habit of writing, THE BAPTIST RECORD.

### Too Late Stammerer.

We are sorry to state that Dr. G. W. Randolph, who has cured so many stammerers in Jackson, Miss., and all the large cities of the South, has been called home to cure

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many stammerers at his voice school in Henderson, Tenn. Now stammerer, if you cannot go in person to see him and be cured under a guarantee, you had better send him \$5.00 for treatment by mail, for he cures many at a distance by mail.

Write him at once to Henderson, Tenn. He is a Christian gentleman and he will treat you right.

Rev. J. D. Rice and Rev. W. F. Roberts, of Grenada, organized a new church on last Lord's day, not far from Bro. Rice's home. There were fifteen charter members, and Bro. Rice was called to be pastor. A good part of the salary was paid in advance. A name will be chosen for the new church at next meeting.

In another column will be found the large advertisement of the Royaleine Medicine Co. of New Orleans, La. Notwithstanding the trying three months of quarantine, this firm has just closed one of the most successful years of its history. Their medicines do the work.

Dr. J. B. Searcy, after a markedly successful pastorate of six years at Biloxi, has resigned and removed to his home in Little Rock, Ark. We are not advised as to just what he will do; but he will not be idle, you may be assured. Several things are opening up to him, and he will soon decide where the Lord wants him. He does not need any commendation from us to Arkansas, being better known in Arkansas than in Mississippi even. But we commend him to all persons as one of God's noblest men. We hope to hear from him in the future.

The Fifth Sunday meeting of the Southern District of Yazoo Association was held with the Goodman church, Dec 29/31. The weather was bad, the congregations small, but still a profitable meeting in several ways. Rev. J. J. Shanks, of Durant, was made moderator of the meeting, and Prof. H. F. Sanderson, secretary. Bro. J. T. Ellis will continue as undershepherd at Goodman. He has been there about twelve years, and is loved by his people.

The first of Dr. Sproles' treatment of the Sunday-school lessons appears in this week's issue. We feel that these articles will prove to be of much value to many of our readers. They will represent large experience and much careful study. May we not hope that many of our readers will give them regular and careful consideration. They will differ much from most preparations on the lessons. This year ought to be made an unusually profitable one, as we are to give the entire year to the study of the greatest character in human history. "And the Word made flesh and dwelt among us," John 1:14, a.

Rev. E. Z. Simmons orders his paper changed from Canton, China, to Lexington, Texas. He is to have a dangerous operation performed on his eyes. If the operation proves successful, he will soon return to Canton, to his much loved work. Let prayers be made for this faithful servant of the Lord.

D. W. McLeod: "Yesterday was a good day with us at the South McComb Church: house crowded at both services. Five baptized in the afternoon, and six received at the evening services—5 by letter, one by experience. Yesterday was our first regular service as pastor and we are happy."

On the night of January 4, the Meridian Male College buildings were destroyed by fire. The loss is about \$20,000, Insurance \$5,000. This institution needs the help of its friends at this hour.

Through the courtesy of The Chattanooga Medicine Co., we have received a copy of the 1906 Cardui Wall Calendar and Weather Chart. It is indeed a very valuable article to have around. Send 10 cents to the Chattanooga Medicine Co., Chattanooga, Tenn., and have it come into your home.

### Dr. J. B. Searcy.

In view of the fact that our beloved pastor, Dr. J. B. Searcy, has tendered his resignation, to the First Baptist Church of Biloxi, be it

*Resolved*, that we, the members of said church, feel with regret, the loss which his resignation means to us as a church and congregation, as a community and town.

We take this means of expressing our heartfelt appreciation of his noble work done in our midst, of pure consecrated life led, as he has gone in and out before us as an under Shepherd, and of the untiring energy, and fine executive ability, which have resulted in erection of our church house, and the Point Cadet mission building, which now stand as lasting and creditable monuments to his consecrated efforts.

*Resolved*, that we profoundly regret that he feels it no longer expedient to labor with us, and that we take this opportunity to express to him the appreciation and love that we hold for him, and the high esteem in which we hold his labor of love in the Lord.

And though he is going from us, after we had called him to this vineyard again, we know that he goes, feeling it a response to the Master's call, yet it is with sadness that we yield him up, and our hearts will follow him with a tender and lasting affection through the years to come.

Acknowledging his ability and consecration; lamenting our loss, and praying God's tenderest blessings upon the future of him and his dear wife, in whatever field the Master may call them to labor.

*Resolved*, that a copy of these resolutions be spread on the minutes of the church record, and a copy also be given to Bro. J. B. Searcy, also copies to THE BAPTIST, Arkansas Advance, Biloxi Herald and Biloxi Review.

We beg to subscribe ourselves,

E. S. BALTHROPE,  
Z. T. CHAMPLIN,  
LYMAN BRADFORD,  
Committee.



All communications intended for this department should be addressed to Rev. E. D. Solomon, McComb, Miss.

## STATE ORGANIZATION.

President—Arthur Flake, Winona.  
Secretary—L. P. Leavell, Oxford.  
Treasurer—W. M. Burr, Greenwood.  
Editor—Rev. E. D. Solomon, McComb, Miss.

Executive Committee—P. I. Linay, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMan, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tapelo; R. L. Bunyard, Como; S. E. Tall, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Tompkins, Greenville.

## Sunday-School Convention.

The Sunday-School Convention of the Bogalusa Association met in the First Baptist Church, McComb City, December 27th to 31st.

Byrd, Frank Tull and Leavell were the speakers. Ten Sunday-schools were represented. It was a glorious meeting throughout. Much solid and lasting good was done.

Bro. J. E. Byrd, working under our State Board, is the man for the place. He is earnest, consecrated and energetic. He is not afraid of work and is a tireless worker. Eternity alone will reveal the good work he is doing in our State. Go it, dear fellow; your friends, who are numerous, are praying for you.

J. Frank Tull, of "Copiah County," is a genius. We are glad to know him, and gladder still to know his ability. He knows how to say things to make them stick. His wit is natural, his humor pleasing, and pathos touching. Bro. Tull is Vice-President of the B. Y. P. U. Convention for this district. We are glad he is at work. What are the other Vice-Presidents doing?

L. P. Leavell—what shall we say for him? He is a young prince in Israel. Modest as a girl, pure as Joseph, and as goodly as any saint of old. He is well equipped for his work. His addresses are practical, strong, thorough, and stir people to action. The angels laugh at the good that boy is doing. Blessed the church that secures his services.

Byrd, Leavell and Tull—a fine trio! Try them. They will pull any Sunday-school out of the groove of monotony, the rut of lethargy and the load of incompetency. If you don't believe this, just try them for yourself. But do not think you can pick up these men any day, for they have many engagements ahead. Plan your meetings months before hand and give them an urgent and enthusiastic invitation. Great

good results from these meetings, especially when the superintendents and pastors strive to put their suggestions into practice.

They lay much stress on practical methods and appliances. Byrd says: "A Sunday-school without blackboards, maps and separate class-rooms or curtains is a dead school."

Leavell's address on "Why a Base Ball Gets a Crown and the Sunday-School Does not," is great. Here are some of the points:

1. The umpire knows the game. The average superintendent and pastor does not know the Sunday-school.
2. Every player is an expert. Not so with teachers.
3. The game begins on time. Sunday-school nearly always late starting.
4. The kickers are fined and put out. Some mossback can kick all the progress out of a Sunday school.
5. The grand stand cheers the players. The teacher does not get much cheering. If a worldly and sinful thing can so attract people, why not a righteous cause? It is the fault of the management.

## B. Y. P. U. Encampment.

Brethren: What about the encampment? Don't you think it time we were doing something? All of the best speakers will be engaged if we wait too long. It seems to us we ought to have a meeting right away. What do you say, Bro. Flake? Appoint the time and let's get together and lay out some plans. This is urgent.

## The Inner Melody.

[A Paper prepared and read before the Columbia B. Y. P. U. by Miss Vickie Simmons.]

The human heart has been aptly described as an Aeolian harp. The human taught fingers cannot bring out the rare music. When the instrument is set to catch the full-breathing of the breath of God, then shall it give out its rarest wealth of melodies.

A perfectly holy life would be a perfect song. At the best on earth our lives are imperfect in their harmonies; but if we are Christ's disciples we are learning to sing while here, and some day the music will be perfect. It grows in sweetness here just as we learn to do God's will on earth as it is in heaven. Only the Divine hand can bring out of our souls the music that lies in them.

We pick up a violin, draw the bow across it, but it brings out wailing discords. Then a master takes it and brings from the little instrument the most beautiful and marvelous music. Other people touch our lives and get from them only jangled and harsh notes. Christ takes us, and when He puts the chords in tune brings from them the music of love, joy and peace.

It is often in sorrow that our lives are taught their sweetest songs.

There is a story of a German baron who

stretched wires from tower to tower of his castle to make an Aeolian harp, then waited to hear the music from it. For a while the air was still and no sound was heard. Then a gentle breeze blew and the harp sang softly. After a while the winter winds came strong and stormy, then the wires gave out wonderful, majestic music, which was heard through the castle.

There are human lives that never yield the music that is in them in quiet days, but when winds of trial come they give out murmuring songs; and when the winds of adversity sweep over them they give out grand, sweet music. It often takes trouble to bring out the best that is in us. Come what may, we should make our lives songs.

If we fill our hearts with the love of God our souls will be full of sweet melodies. And if we trust in Him and walk with Him, we cannot help but sing.

## Texas Letter.

DEAR BAPTIST—

Brother Donald B. Allen, our friend in Mississippi College, has been called to the pastorate at Kaufman, made vacant by Bro. E. D. Solomon's going back to Mississippi. Bro. Allen was married December 21 to Miss Marie Antoinette Everett, of Lewisville, Texas, where he was pastor. Bro. Allen has done excellent work in Lewisville, building in less than a year, and a half a beautiful \$10,000 brick meeting house, and moving that church up from one-half to full time. Kaufman is a larger town and has a larger church, and offers a field for all the greater exercise of his powers. Texas likes the Mississippi brand of goods, especially if it bears the Mississippi College trade mark. That stock can always "bull the market."

The work in Athens is moving on. Our Association work is now thoroughly organized, and financially has the confidence of the banks. The Baptists are now ahead of everything in the county. About the first of January we shall start a Baptist county paper to deal with our local conditions, to back up and stimulate interest in the Standard, and to be an organ to bring about prohibition in the county. We shall also put a colporter with wagon in the field, and I believe that something good is going to happen.

Love to THE BAPTIST and to all Mississippi Baptists.

Faithfully,  
Athens, Texas. E. S. P'POOL.

## Let Your Light Shine.

This is a subject that calls for our best thoughts and a wide range of reasoning. We can understand the nature of light when we see the sun rise of a clear morning, giving us perfect day, when our feelings and nature seem to rejoice to every good and perfect gift. We sometimes have damp and cloudy weather that makes us feel despondent, but we know fair weather will show forth and dispel the gloom that

## FREE

## SEND FOR IT.

A new "Royal Baker and Pastry Cook." A collection of the best practical receipts for every day American cookery. Revised edition, with ample notes, comments and directions. Ask for the new edition.

ROYAL BAKING POWDER CO., NEW YORK.

To all other sects that believe different the word orthodox is a meaningless phrase. We are not able to see any good work done when there is but little harmony manifested among the many denominations of today. Each one of them has its schools and educates its children along its own line of thinking, and to say there is harmony would be saying much. The fight is still here to a finish, and will not end until we all have one Lord, one faith and one baptism.

M. C.

## A Card of Thanks.

Papa asked me to write and express his thanks through THE BAPTIST to the many kind friends who have manifested so much interest in his long and serious illness. Many have gone down into their pockets and supplied our financial needs for the present. Quite a number have come with their wagons and teams and placed a fine lot of good wood on our wood lot. Others have written letters of sympathy and interest. To one and all we extend our sincere thanks. When he thinks of the restless days and sleepless nights that he has experienced for the last eighteen weeks it does him good to know that our dear Savior has gone to prepare a place for His people, where God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, but we shall be satisfied when we awake with His likeness in the house not made by hands, eternal in the heavens.

Yours very truly,

EDNA FANCHER.

## Christmas.

In Eccl. 7:29, are the words: "God hath made man upright, but they have sought out many inventions." He ate of the "tree of the knowledge of good and evil," then began to exercise his own will, and wander from God. Man early aspired to reach heaven through his own efforts, and the same spirit exists today. Even many that have accepted Christ as their Savior put much stress upon forms and ceremonies and keeping certain days mentioned in the Bible.

The apostles were slow in recognizing the fact that the Old Covenant had been set aside—the law having been fulfilled in

Christ. They seem to have regarded, at first, that a new order of things was the invention of man; but the Holy Spirit enlightened them. As the gospel was preached abroad it met human reason and science, so-called, which sought to amend or abolish its teachings. The fact that Christianity was based on revelation, not on reason, was ignored. It is written that "the world by wisdom knew not God," so the preacher declares the revealed Word.

This is branching off from "Christmas," yet it is one of the links leading to formalism; another is called "Easter," by which the Hebrew "Passover" was designated in King James' translation of the New Testament. Neither of these festivals was commanded by Jesus, who only charged his disciples to "teach all things whatsoever He commanded." Good motives are no excuse for adding to nor taking from the Word. There is no authority for a stationary gospel; hence temple service was dispensed with under the New Covenant to "go and teach." We no longer need "priests," but pastors.

If the Savior had ordained the keeping of His birthday He would have had the date fixed. Further, He would not have accepted the services of fireworks and confasion—much less indulgence in intoxicating liquors, especially when secured by an evil traffic. It is questionable whether those who do these things are real Christians, or "enemies of Christ." So far as "Easter" is concerned, it is not a part of the New Covenant, but a service introduced after apostolic times.

The spirit of the gospel is branching out, not centralizing, which was the letter of the Old Covenant. This adopting special days outside of revelation is a tendency to keep together large bodies, and practically defeats development. Faithful pastors find their most effectual work in individualism, hence family visitation, rather than pulpit ministrations exclusively.

L. A. DUNCAN.

FREE TUITION TO ALL in the MOST EXCELLENT institution, FARRIS BUSINESS College, Jackson, Miss.



### Chartier's Electric Shortband

Records per minute of unfamiliar matter in 6 to 12 weeks, or you need not pay one cent for the course.

Investigate our practical 10 to 15 weeks course in bookkeeping without a textbook.

**Spencer Business College**  
Cor. St. Charles and Common,  
New Orleans, La.

Greatest Business Training Schools in  
The South.  
New Orleans, La. Birmingham, Ala.  
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### PILES.

Specific Pile cure (internal treatment)  
Guaranteed to cure any case of  
pile or money refunded.

Price \$1.00  
Write For Circular C.  
Specific Pharmaceutical Co.  
Atlanta, Ga.

### Special Notice.

We desire to call the attention of the readers of our paper to the advertisement of Mr. E. J. Worst on the last page of this issue. Mr. Worst is one of our large advertisers. He and his Medicator are known practically all over the world. His offer is so fair that our readers need not hesitate in sending for his E-J-Ro-Ro Medicator on trial free. If it does not entirely satisfy after five days' use, you are at perfect liberty to return it as stated in this special offer to our readers.

For the meeting of the Southern Cotton Association, New Orleans, January 11-15, the Queen & Crescent Route will sell round trip tickets at one fare plus twenty-five cents on January 9 and 10 and for trains reaching New Orleans for noon on January 11 with limit January 15, 1905. Call on nearest Agent for full information, or address, Geo. H. Smith, Gen'l Pass. Agent, New Orleans.

### Little Builders.

Little builders all are we,  
Building for God's eye to see;  
Not with hammer's merry ring,  
Nor with outward gilding;  
But with forth no plane we draw;  
Never need we use a saw;  
Though no tools our hands may show,  
All the while the buildings grow.  
Little builders day by day,  
Building with the words we say,  
Building from our hearts with a  
Thought of good, or thoughts of sin.  
Building with the deeds we do,  
Actions bad or pure and true.  
Oh how careful we must be,  
Building for eternity.—Ex.

### Power of Thoughts.

It is said that the finest telescopes have lenses polished so highly that the pressure of a finger upon them will mar the splendid surface and hinder the largest vision. More sensitive and more easily injured is the soul with its power to look out into the world and up beyond the stars into the pure sphere where God is. The soul's largest

vision can be injured and limited by the character of the thoughts that pour so constantly through the mind. The very color of our thoughts and desires enter to decide what we can and will see in what is round about. Evil hinders vision. The good broadens the vision. Paul said, "When I would do good, evil is present with me." How often must we say, "When we would think high thoughts, base thoughts are sure to press themselves upon us."

Like the finger touch upon the lens, the evil thoughts mar the beauty and the worth of the soul's vision. They take the fine edge off the mind. They make coarse the fibre of our being. This means that the soul cannot see so high nor so far. The lenses of the soul are marred by the touch of evil, and they fail to reveal as much as they would if only the pure were cultivated. Jesus said, "Blessed are the pure in heart, for they shall see God." He who keeps his mind and heart the cleanest sees the highest and the farthest. This is true in everything. The pure in heart may see God, may see more of his gifts, and see more in his gifts.

When the evil thought presents itself, ask God to thrust it aside. When the evil thought pushes in, fight it with a good thought. When the battle with evil begins, turn thought and purpose to some piece of work, or to some page of reading, or repeat a verse of poetry or Scripture. Fight evil thoughts always, and fight them hard. Give no quarter at all if you would enjoy to the fullest the things you touch and the people you meet. It is a hard battle, but it must be fought if we do not want our sight limited and our joy narrowed and our souls destroyed.—Young People.

### Deaths.

#### Resolutions of Respect.

WHEREAS, In the Providence of a loving Heavenly Father, our beloved sister, Mrs. Susan Zealey has so suddenly passed from life unto death, therefore be it,

Resolved, 1st. That in her death we recognize the hand of God, and humbly bow to "His will." Her life was that of a model Christian woman and her death was only to fall "asleep in Jesus." Her sweet, pure influence will be long felt, not only in the home circle, but in the church and among her many friends. Being the wife of a departed minister of God, her life was one of great usefulness

and devotion to the cause of Christ and in "that day" many will rise up to call her "blessed."

2nd. That the First Baptist Church and the church societies have lost a faithful, consecrated member. Her gentle words and loving smile will greet us no more, but we mourn her loss not as those who have no hope.

3rd. That our heart-felt sympathy be extended to her daughters, for in the departure of this saintly mother, an aching void is left in their hearts, which nothing can fill. She has gone on before to claim the reward she so richly deserved, but if we emulate her Christian character, we can hope to meet her again.

4th. That a copy of these resolutions be sent to her bereaved daughters and spread on the minutes of the Woman's Missionary Society and published in THE BAPTIST and the "McComb City Enterprise."

Mrs. H. B. HOLMES,  
Mrs. E. H. MARTIN,  
Mrs. W. B. MIXON.

### MARRIED.

Anderson-Humphrey.

In Methodist Church at Dumas, Miss., on evening of Dec. 24th., Hon. A. C. Anderson, Miss Carrye Humphrey—J. D. Anderson—uncle of the groom officiating.

Mr. Anderson is the popular editor of the Southern Sentinel—the county paper of Tippah. He represented his county in the legislature, when he had just arrived at manhood. Miss Humphrey is a young woman of culture and refinement. Both parties have a large circle of friends.

Respectfully,  
J. D. Anderson.

Robinson-Thomas.

On the evening of the last day of 1905, Mr. Warren Robinson and Miss Ary Thomas were married by the writer. Mr. Robinson is a promising young man, and Miss Ary is an accomplished young lady of rare character. May rich blessing attend them.

J. J. WALKER.

Glading, Miss.

My Index to lamps and their chimneys tells all about lamps and lamp-chimneys. I will gladly mail it free to all who take the trouble of writing for it.

A bad chimney is dear at any price. The chimney makes the lamp.

My name is on it if it is a MACBETH—that is for your protection—and mine, too. Address, MACBETH, Pittsburgh.

Rev. George W. Sheator.

The brother whose name heads this note has been preaching here for a few days. Yesterday he preached three times to large congregations. There were some

forty or fifty professions of faith yesterday alone. Others had made profession at the preaching services.

Brother Sheator's preaching is Biblical and straightforward. It is plain and practical, and it lays hold of the hearers. He is a pleasing speaker, in love with souls, and is earnest, devoted and consecrated. His wife is with him and while he preaches the gospel she sings the gospel. I think she is one of the very best gospel singers I have ever heard.

It gives me pleasure to commend these servants of our Lord Jesus Christ to the brethren and churches of Miss. They are in the work of holding meetings for their entire time. Should the work open up in this section as I feel sure it will, they will make Blue Mountain headquarters, instead of their former place, Topeka, Kansas.

Brother Sheator may be addressed at Blue Mountain.

BLUE MOUNTAIN.

Our meeting closed last night. Yesterday afternoon 20 converts were baptized into the fellowship of our church; and a number of others will join soon.

In the meeting we had the very efficient help of our Bro. Rev. G. W. Sheator and his wife. He preached the gospel, she sang the gospel, and the Lord gave the increase. I did not know just how many were converted in the meeting, but there were probably some 70 or more. Bro. and Sister Sheator have won a large place in our hearts, and we heartily commend them to the brethren of Miss.

Fraternally,

J. N. McMILLIN.  
Lowrey Memorial Baptist  
Church, Jan. 8, 1906.

### The Life of Christ.

All those who study the International Sunday School Lessons for this year will, in addition to Peloubet's Notes and other lesson helps, need a good life of Christ. The book department of the Mississippi Baptist Publishing Co. keeps constantly in stock "The Life and Time of Jesus the Messiah," by E. F. Schreiner, 2 vols., \$1.00 per vol.; "The Life of Christ," by Cunningham Geikie, one large vol. \$1.00; "The Life of Jesus," by O. C. Wallace, one small vol. 35 cents; "Life of Christ," by Jas. Stalker, 60 cents; "Jesus of Nazareth," by Jno. A. Broadus, 75 cents.

In addition to the above, we have Tarbell's Teacher's Guide, \$1.50; Peloubet's Notes, \$1.00; Torrey's Brief Notes, 25 cents; Harmony of the Gospels, by Jno. A. Broadus, \$1.50; Harmony of the Gospels, by Clarke, \$1.00. We can furnish any Sunday school helps desired. Write for our catalogue.

# Catarrh Is Very DANGEROUS.

How Can You  
Refuse My  
Trial Offer?

The Weeds  
will continue  
To Grow.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. If it is the natural and good for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air is nothing else, will carry more seeds in it next year.

Let the agency that carries the germs of disease into the head and air passages and it must be agency to remove them. Let the weeds grow in your garden and they will choke and ruin it. That is good. Let the germs of disease continue to multiply in your system and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the catarrhs in the world. **YOU MUST KEEP ON WEEDING.**

I am making the only common sense offer ever made to the reader of this paper. Carefully read it, ponder over it, then act quickly, confidently and be assured that you will be fairly and honestly dealt with.

## I CAN CURE YOUR CATARRH

I Will Prove It Free!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for You—I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely FREE, for FIVE DAY'S TRIAL.



I offer what is really a blessing to sufferers from Catarrh—Head, Bronchial and Throat troubles. A new and wonderful medical discovery that cures by striking right at the root of the disease—by KILLING THE GERMS. A cure for Catarrh, no matter what shape you are in.

Now I don't want you to take my word for it—that of the cure hundreds. Instead I want you to try this treatment, entirely at my personal risk. If it does not cure you, I will send the treatment to you without pay or promise on your part. If at the end of five days you do not feel like a new being, if you do not honestly bless me, if you do not send word of this advertisement, simply return the treatment to me. I am not asking for anything in return for this offer.

My afflicted friends, do not suffer longer from this cruel disease, Catarrh. Let it go out of your system, a curse to yourself, a nuisance to those around you, and you won't let down the bars to more dangerous diseases. (DON'T MENTION MOST FREQUENTLY STARTS IN CATARRH)

My new treatment is applied directly. No drugs to swallow. Its application is a pleasure, as if by magic, it stops the hacking, splitting, spitting and snuffling, the maddening head noises; does away with the nauseated drooping of mucus, the itching of the throat, the burning and smarting of the queer, stuffy and oppressed feeling of the head, the painful burning and smarting of the air passages. It soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head. Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEAR'S TREATMENT FOR ONLY ONE DOLLAR. Cures Catarrh, Croup, Hoarseness, Asthma, Head Colds, Painful and Roaring in the Head, Bronchitis, Sore Throat, Hoarseness, Parotitis, Deafness, and all diseases of the head, throat, and chest, the most effective and reliable of all.

The air passages are easily carried with you; may be used anywhere, at any time.

Read what careful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D. A. TINKER, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT ELLIOTT, Ill.

"I have been using your Medical Catarrh Drops and would not take a day for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Haymer, Ala.

### MY SPECIAL TRIAL OFFER.



Not Sold by Druggists. Big Money for Agents handling my treatment. Write as above.

If you will write me, even a care postal card, mentioning this paper, I will send you, prepaid, my new Co-Ro No Medicator with full treatment, with medicine enough for one year and complete directions for a quick home cure. If I have perfect satisfaction after five days' trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are not satisfied mail me back the treatment, costs only 5 cents postage and you still have your money. I deal fairly, with every this very want no one's in my money benefited. Write my Address.

241 More Block  
E. J. Worst, Ashland, Ohio.

Relief In 10 minutes. Distressing Kidney and Bladder Pains relieved in six hours by New Co-Ro No Medicator. It is a great relief to the sufferer from urinary troubles, and is a great relief to the sufferer from urinary troubles, and is a great relief to the sufferer from urinary troubles.

Relief In 10 minutes. Distressing Kidney and Bladder Pains relieved in six hours by New Co-Ro No Medicator. It is a great relief to the sufferer from urinary troubles, and is a great relief to the sufferer from urinary troubles, and is a great relief to the sufferer from urinary troubles.

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The E. J. Worst Catarrh Treatment the only Successful Treatment for Catarrh Endorsed by the United States Health Report.

### Read What They Say.

Washington, D. C., Oct. 13, 1900

We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked to send again to recommend some remedy which can be used with good results, for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure to find some remedy, which would successfully meet the conditions and be easy and simple of application.

The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst, Mfg. Co. of Catarrh Medicator.

Air treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst's Catarrh Medicator. It conveys the principle of forcing the medicated air as an agent into every cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment, the unqualified endorsement of the United States Health Report.

A. N. TALLS, Jr., M.D.

Washington, D. C.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptoms? If so, you have Catarrh in some form, and should immediately send for a Medicator on trial free.

See special trial offer.

Do you have watery eyes?

Is there a buzzing and roaring in your ears?

Is there a dropping in the back part of throat?

Does your nose discharge?

Do you have a cold?

Do you have a sore throat?

Do you have pain across front part of head?

Do you have pain across the eyes?

Is your breath offensive?

Is your hearing impaired?

Are you losing your voice or smell?

Do you have a pain in the morning?

Do you have a cold, try it.

If you have SORE THROAT, try it.

If you have BRONCHITIS, try it.

If you have a COUGH, try it.

If you have CATARRH, try it.

If you have hawking or roaring in the head, try it.

If you have headache, try it. If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.

It stands without a rival in the world for neatness and cheapness in its effect upon people who are troubled with catarrh or any of the above named diseases. Any child can use it. The medicated air, introduced into the nostrils, cannot reach. Every air cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vitality.

A Perfect Treatment.

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A Perfect Treatment.



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This beautiful song which has so stirred the multitudes, and "Beyond the Silent River" which is as good or better, are but two of 185 choice pieces in our "GEM NO. 2." A fine book for Sunday schools, Leagues, Revivals and the home. Thousands selling. Round notes or shapes; state choice. Boards, 25c. muslin 20c. Order to day. Name this paper, and we will give you a free copy of "A Bottle of Tears" that will stir your soul.

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SWAN



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:  
Mrs. E. W. Spencer, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

January 1906.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

## Program.

Resolutions No. 1. "I will this year put first things first, remembering the chief business of the church is missions."

Hymns—"My Faith Looks up to Thee."  
Bible Reading on Faith—Matt. 17:21; John 15:16. For Emphasis: The story of faith: "Help us Lord, our God," the repose of faith: "We rest on Thee," the energy of faith: "In Thy name we go."

Seed Thought—The order of frontier settlement is first the saloon, then the cabin, then—a long time after—the church. No work promises more permanent and far-reaching good than that of church building. Dr. B. D. Gray says the Home Board needs a great loan fund of not less than \$500,000. The W. M. U. is striving to complete the Tichnor Memorial of \$20,000 this year.

Prayer—For an awakening among the women of the church, for the Christ-ess multitudes of the frontier.

Reading—"A House of Worship a Necessity." See leaflet entitled "Church Building."—Sun.

Report of Committee on Church Building. "A. A. in see leaflet "C. B. P." New Year's Talk on the Motto "I. U. S. Forward."

Discussion—How Can Others be Reached in the "Work of the Society." Leaflet—"The Church's Might."

Suggestion—Following the idea of a lender, which Society use Clapnet Church Building as "might" leaflet. Send to State Officers or to 233 North Howard St., Baltimore, Md.

Collection, etc.

## GOD LIVER OIL AND MORE.

Some physicians will question the value of raw cod liver oil in wasting diseases, but they won't question the value of Scott's Emulsion. Scott's Emulsion is more than cod liver oil. It's half digested before the patient gets it. Raw cod liver oil is a severe tax on the stomach of even a healthy person. Scott's Emulsion contains glycerine and the valuable hypophosphites of lime and soda. There's food in these for bone, muscle and tissue. Raw cod liver oil offers no such combination.

SCOTT & BOWNE, 409 Pearl Street, New York.

12. Silent Prayer, expressive of determination to "put first things first."

While with ceaseless course the sun,  
Hasted through the former year,  
Many souls their race have run,  
Nevermore to meet us here.

Fixed in an eternal state,  
They have done with all below,  
We, a little longer wait,  
But how little, none may know.

Selected.

Topic of the Month—Church Building—Pioneer Missions.

## THE DEAD PAPOOSE.

The teacher was weary, the day was done,  
And he sat by his door in the setting sun;  
But his eyes and his thoughts were wandering far  
Thro' the fields where the ponies of the Redmen are,

## Send 50 cents

In stamps and we will send by express or postage, charges prepaid, one bottle Johnson's Chill and Fever Tonic. If this bottle does not cure any case of fever or any misdirected or neglected attack of Grip, we will send your stamps back as quick as you ask for them on a postal. We are supplying \$100.00 health for 50 cents in stamps and giving the stamps back to any man who does not agree that the Tonic is all we claim for it.

Write to  
The Johnson's Chill and Fever Tonic Co.,  
Savannah, Ga.

When, out from the shades he sees appear

A dusky form that was drawing near.

With down-cast eye and measured tread,

For he bore a burden, his child was dead.

"Teacher," he said, "my heart is sad;

My child is dead, the last I had.

One, two, three have died before,

Now Shago is gone, and my heart is sore.

When the others died I laid them high

On the mountain crag where the boulders lie;

But, teacher, you tell of a lovely place;

Is it alone for the white man's race?

And if my Shago should go there, say

Will the white man drive my boy away?

You tell of a Jesus, and say he will come

And take little ones to a beautiful home.

Now if Shago should lie where white children do

Do you think, oh, teacher, say it is true.

Are you sure that he, a poor Indian boy,

Could enter that beautiful home of joy?

His clothes, I know, are not like the rest,

We have none such, but we did our best.

A blanket, red, to wrap him in,

And over that another skin,

And moccasins soft, all wrought with beads.

Say, do you think that is all he needs?

And they will not drive my boy from there

For want of such clothes as the others wear?

Well, teacher, my heart is lighter, but oh!

Can't you tell me how I may go there too?

And if to that beautiful place I come

Do you think for the Redman there's any room?

And will men with the fire-water be there, too?

If they are, then I do not care to go.

Come to my camp; my people are blind,

And the Jesus way they will never find.

You have heard this story o'er and o'er

Say, why have you never come before?

Thrill is the wise investment of such surplus monies as your ability will permit you to save for your future needs. The Guarantee Trust Company of Georgia, Atlanta, Georgia, issues a Ten Year Level Premium Bond which has the novel advantage over all other means of saving that it commences at end of four months to give you a stated guarantee return as you deposit your money. References from gentlemen who are investors in the Company and who speak from personal experience all over your own state. Correspondence solicited.

Mississippi Legislature.

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Legislative subscribers have been made a special rate during the session, which will last three months and possibly longer. This rate will be: Daily and Sunday, for session, \$1.25; per month, Daily and Sunday, 50 cents; Sunday News only, six months, 50 cents Sunday News only, one year, \$1.00.

As will be seen, you can get a seven-day paper for \$1.25 during the session. The News contains the full Associated Press reports. It contains full market reports.

The Sunday News contains full telegraphic reports from every section of the globe, received over its leased wires.

Those who wish to take advantage of these special rates will be required to pay in advance. Address

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## ANNOUNCEMENTS

## Illinois Central Railroad.

The Illinois Central maintains double daily service, and operates the best of trains, with dining cars, buffet-library cars, chair cars, and sleeping cars, from Chicago, St. Louis, Cincinnati and Louisville south to New Orleans. The best road for reaching the winter tourist resorts of the south, including New Orleans, Vicksburg, Gulfport, Miss., Hammond, La.

Mardi Gras at New Orleans. February 27, '06. Gulfport is a Mexican Gulf Coast resort having the new, fine "Gulf Southern" Hotel. Regular ocean steamship sailing from New Orleans for Mexico, Central America, Panama, West Indies and Europe. Send or call for descriptive matter in regard to the above.

## Havana via New Orleans

Havana, Cuba, is best reached via the Illinois Central through service to New Orleans and the new ocean liner, twin-screw, nineteen-knot

## S. S. Prince Arthur

leaving New Orleans every Wednesday at 4:00 p. m. and arriving at Havana at sunrise Friday morning.

## Hot Springs, Ark., Florida

Daily sleeping car without change Chicago to Hot Springs, with connections at Memphis from Cincinnati and Louisville.

Through "Dixie Flyer" Sleeping car line St. Louis to Jacksonville via Nashville, Chattanooga and Atlanta.

## Mexico, California

Special tours of Mexico, and California via the Illinois Central and New Orleans under the auspices of Raymond & Whitcomb, will leave Chicago Fridays, February 2nd, and 23rd, for Mexico and California, the last to include a stop-over at New Orleans for the Mardi Gras. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars through to Los Angeles and San Francisco as follows—Via New Orleans and the Southern Route every Friday from Chicago; every Tuesday from Cincinnati and Louisville, via Omaha and the Scenic Route every Wednesday from Chicago.

Full particulars concerning all of the above can be had of agents of the Illinois Central and connecting lines or by addressing either of the undersigned.

Jos. Biggs, D. P. A., Cincinnati.  
F. W. Harlow, D. P. A., Louisville.  
Jno. A. Scott, A. G. P. A., Me.phis.  
A. H. Hanson, P. T. M., Chicago.  
S. G. Hatch, G. P. A., Chicago.

## Mississippi Legislature.

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Those who wish to take advantage of these special rates will be required to pay in advance. Address

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Write for Prices to day  
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Nashville, Tenn.

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This book was given to the Board as a contribution to its work, and is now published in the interest of a new emphasis of the ordinance of baptism. Some pastors have said they intended to use these subjects and chapters in a series of prayer meeting talks; and even a large number have said they will use the book as a text-book, and will undertake to carry a class through it in consecutive study, using each chapter as a week lesson. I am much interested as to how such an experiment will work. In such cases, and when as many as twelve copies are ordered at one time, a discount of twenty-five per cent. will be allowed, with transportation extra.

J. M. Frost.  
Nashville, Tenn.  
[Our book house can furnish above book. Ed.]

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If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for \$1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 173 Walton Street, Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

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Stammerers you will soon be too late to see Dr. G. W. Randolph that noted Specialist of the Voice who has cured thousands of Stammerers throughout the South, he will send treatment to those who cannot come in person for 50 and names of other stammerers. He says that any one young or old can by the aid of his treatment cure himself at home in one week, we believe it, for we know his treatment, and we have seen quite a number who were cured by him. You will miss the opportunity of your life if you fail to see or write for his cure for you know that you will be handicapped all your life unless you can talk like other people. Dr. Randolph leaves Jackson, Miss. Feb. the 1st, to join his Son at Henderson, Tenn. where they have that great Voice School. Write Dr. I. W. & I. E. Perkins, noted doctors of Henderson Tenn. Also Sheriff Anderson about Dr. Randolph he challenges investigation also write Hon. W. E. Steward, of Henderson.

Dr. Randolph is endorsed by leading men and leading papers all over the South, for he is a southern man and he was a Captain in Confederate army and wound up as spy for General Forrest.

No man stands higher in Tenn. so says the late Governor J. M. Stone who was a personal friend of Dr. Randolph, and above all he is a fine preacher and wants to do the poor stammerer good. He is a member of several Fraternal Orders.

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### The Pope's Watch.

One of the cardinals was at the Vatican recently, and while talking with the pope, Pius took his watch from his pocket to see what time it was. The cardinal noticed that the time-piece was a cheap nickel affair with an old shoe-string attached to it in place of a chain. The cardinal drew his own costly chromometer from his pocket and asked the pope to take it as a gift, and gave him the nickel one. Then the pope's face lit up with one of those smiles which, if one has been fortunate enough to see, can never be forgotten, and said that the old watch was quite good enough for him. He added that it was given to him when a lad by his mother, who saved up her hard earned copper until she could buy it, but there was no money left for a chain. One of his sisters gave him the shoe string for that, and he was so pleased with his gift that he promised his mother he would carry it as long as it kept time. The pope has never had another watch, and says that he never will.

Take courage to entrust your love to him so named, who guards the seeds, and shall fulfill! Breaking the narrow prayers that may befit your narrow hearts, away in his broad, loving will.—E. B. Browning.

### Literature Notice.

Sylvanus Stall, D. D., the author of the well-known series of purity books, has issued a pamphlet of 24 pages of extreme importance to pastors, Young Men's Christian Association Secretaries and all interested in the welfare of young men. It deals with one phase of an important sociological question, and sets forth the wonderful changes in present knowledge concerning a disease formerly regarded by physicians and still popularly thought of no worse than a toothache or a bad cold, but which today is known to be one of the most serious of any that afflict mankind. The Vir Publishing Company, of Philadelphia, have issued this pamphlet, entitled, "Not a Toothache or a Bad Cold in the Head," in cost, for free distribution by pastors and employers of large bodies of men and others, at the rate of \$1.00 a hundred, single copies at 5 cents each.

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Daily.	
No. 3. Lv. Jackson.....	3:25 p. m.
Lv. Hattiesburg.....	7:05 p. m.
Ar. Gulfport.....	10:00 p. m.
Daily.	
No. 4. Lv. Gulfport.....	7:30 a. m.
Lv. Hattiesburg.....	10:35 a. m.
Ar. Jackson.....	2:00 p. m.
Daily.	
No. 6. Lv. Gulfport.....	4:15 p. m.
Lv. Hattiesburg.....	7:25 p. m.
Ar. Jackson.....	10:50 p. m.
Daily.	
Ar. Lumberton (102).....	10:18 a. m.
Ar. Columbia (102).....	11:55 a. m.
Ar. Laurel (201).....	2:15 p. m.
Ar. Lumberton (102).....	10:18 a. m.
Ar. Columbia (102).....	11:55 a. m.
Daily except Sunday.	
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"The victim of his cruelty died, and when the long train of funeral carriages passed the house, fingers were pointed from them, like mute signboards, indicating—There, there's the house! There, there's the murderer! The miserable man, who had risen from his bed to look at the procession, saw the fingers! Each one was like an arrow of remorse to his soul, which curled the blood in his veins, and sent him reeling back to his pillow."

Shortly after, the effects of justice entered for his arrest. His wife protested: 'He is ill; why disturb him?' 'Good woman,' they replied, 'cease your excuses; he cannot evade the law.' They thought he was feigning sickness, and proceeded to their work; but as they lifted him from his bed, he fell back, groaned and died!

"As a sequel to this terrible fact, illustrating, even more forcibly, the soul-destroying effects of this unholy traffic, the wife and daughter of this man continued the business on the same corner their consciences being evidently much less sensitive than that of the husband and father."—Ram's Horn.

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## A Farewell to 1905.

Soon the book of 1905 will be closed. At midnight the knell will sound, the recording angel will seal the volume and deposit it in the library of the Past. 365 pages have been written, and as we glance over them, we see that many of them are blurred. Our hearts whisper of many mistakes, many regrets and many sorrows.

On the other hand there are some pleasant pictures hanging in memory's studio, that are tinted with rose and fragrant with the perfume of kindly deeds.

We will not stop though to talk with our past hours, and ask them what report they bore to Heaven, but will go with willing feet to greet the year 1906, with all its promises and possibilities.

In the first place, what kind of service are we going to give our King? Some of us have just enlisted, and our life is all before us, are we going to prepare for the conflict and go forth to fight against sin, or are we to sit with folded hands and sigh over the situation.

Some of us are in middle life and have never yet put on the soldier's armor. Arouse them, ye heralds, and tell them in burning words that "the King's business requires haste."

Some of us are on the borders of the "Promised Land," let us be sure that our trumpets give no uncertain sound. If we cannot participate in the active duties, we can at least be patient, cheerful and loving, and thus follow in the footsteps of the dear Master.

In the second place how are we going to treat our dear ones, our friends and neighbors? Will we always be:

"To their faults a little blind  
To their virtues very kind"

Will we not take as our motto to the beautiful lesson taught by Christ to His disciples: "This new commandment I give unto you that ye love one another."

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## Some Thoughts.

It is with a heavy heart that I hasten to pen these lines.

Along with many encouraging letters from the bright and happy homes of the fair Southland, here comes a letter telling of a bright home shrouded in awful darkness. Our beloved brother, G. W. Boyles, of Varnado, La., died of pneumonia on the 24th of December. He suffered only six days when he passed to his reward. His Bible was his most precious book; he was loyal to Christ and a true friend to the needy and a dear friend to THE BAPTIST to his death. Few, if any, have done more in the past five years for prohibition and Christian reformation.

THE BAPTIST ranks have sustained great loss in his death.

The same day of his death one of his sons was taken very sick with the same dread disease, and is very low at this writing. May the Lord comfort the bereaved and restore the sick. Bro. Boyles leaves a wife, eleven children and a host of friends to mourn his loss. Just a few days ago he was happy in his work, and he and his noble son, G. H. Boyles, sent me a present of seven dollars, and a few tender, loving words of encouragement, and now his weary body rests from toil on earth, and his soul joins the chorus with the angels on this Christmas. About the same hour nineteen hundred and five years ago, the angels sang over the new born King.

Today is missionary day again. Dr. Dement, of the First Baptist church, Waco, Texas, delivered one of his best on the five fold commission of our Lord; it was soul stirring. Truly it is good to be here.

There are many reasons for saying that the Southern Baptist Seminary is easily the greatest school in the world, and that THE BAPTIST is the best religious paper in the world for Mississippi Baptists.

Yours in love,  
J. J. JUSTICE.

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Write your Congressman today either a letter or a postal card, stating that shoes are costing more money, and that in your opinion the tax on hides, which is for the benefit of the packers, should be repealed.

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North Bound—Daily.

Stations. No. 2. No. 4.

Lv. Mobile.....	Ala. 7:00 am	4:30 pm
" Government St., Ala.....	7:05	4:35
" Orchard.....	7:10	4:40
" Crusader.....	7:15	4:45
" Semmes.....	7:20	4:50
" Wilmer.....	7:25	4:55
" Latonia, Miss.....	7:30	5:00
" Brushy.....	7:35	5:05
" Donovon.....	7:40	5:10
" Evanston.....	7:45	5:15
" Lucedale.....	7:50	5:20
" Eubank.....	7:55	5:25
" Bexley.....	8:00	5:30
" Merrill.....	8:05	5:35
" Leaf.....	8:10	5:40
" McLain.....	8:15	5:45
" Little Creek.....	8:20	5:50
" Beaumont.....	8:25	5:55
" Hintonville.....	8:30	6:00
" Richton.....	8:35	6:05

Ar. Lancaster.

South Bound—Daily.

Stations. No. 1. No. 3.

Ar. Mobile.....	Ala. 6:00 pm	12:01 am
" Government St., Ala.....	6:05	11:53
" Orchard.....	6:10	11:58
" Crusader.....	6:15	12:03
" Semmes.....	6:20	12:08
" Wilmer.....	6:25	12:13
" Latonia, Miss.....	6:30	12:18
" Brushy.....	6:35	12:23
" Donovon.....	6:40	12:28
" Evanston.....	6:45	12:33
" Lucedale.....	6:50	12:38
" Eubank.....	6:55	12:43
" Bexley.....	7:00	12:48
" Merrill.....	7:05	12:53
" Leaf.....	7:10	12:58
" McLain.....	7:15	1:03
" Little Creek.....	7:20	1:08
" Beaumont.....	7:25	1:13
" Hintonville.....	7:30	1:18
" Richton.....	7:35	1:23

Lv. Lancaster.

NORTH BOUND.

No. 2—Daily.

11:02 am Lv. Loper.....	Ar. 2:32 pm
11:16 " " " " " " " "	2:46 pm
11:40 " " " " " " " "	3:10 pm
12:03 pm Ar. Laurel.....	Ar. 1:31 pm
12:04 " " " " " " " "	1:30 pm
12:18 " " " " " " " "	1:16 pm
12:30 pm " " " " " " " "	1:04 pm
12:41 pm " " " " " " " "	12:53 pm
12:47 pm " " " " " " " "	12:47 pm
1:09 pm " " " " " " " "	12:27 pm
1:29 pm " " " " " " " "	1:07 pm
1:41 pm " " " " " " " "	1:19 am
2:00 pm " " " " " " " "	1:11 am
2:20 pm Ar. Newton.....	Ar. 1:10 am

Hattiesburg Branch.

NORTH BOUND.

Daily.

Lv. Beaumont.....	10:10 am	No. 6, 7:40 pm
" Wingate.....	10:45 am	7:55 pm
" New Augusta.....	11:00 am	8:01 pm
" Mahnd.....	11:15 am	8:09 pm
" Ragland.....	11:30 am	8:26 pm
" McCallum.....	12:05 pm	8:33 pm
Ar. Hattiesburg.....	12:50 pm	8:55 pm

SOUTH BOUND.

Daily.

Ar. Beaumont.....	8:40 am	No. 9, 5:00 pm
" Wingate.....	8:55 am	4:25 pm
" New Augusta.....	9:10 am	4:00 pm
" Mahnd.....	9:15 am	3:40 pm
" Ragland.....	9:30 am	3:03 pm
" McCallum.....	9:45 am	2:45 pm
Lv. Hattiesburg.....	7:25 am	2:00 pm

Ellisville Branch

Daily Except Santa

Stations. No. 27. No. 26.

Lv. Ellisville Jct. Miss..... 11:40 am |

Ar. Ellisville Jct. Miss..... Ar. 1:45 am |

12:15 pm



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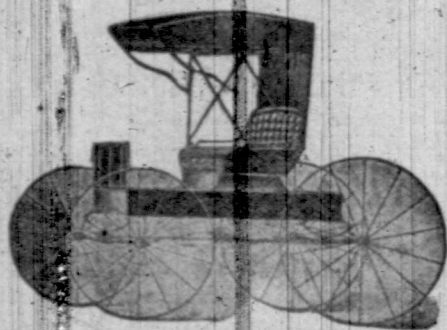
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